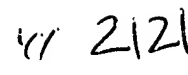


AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s): Chet D. Linton			Docket No. 8808.11		
Serial No. 09/945,246	Filing Date August 31, 2001	Examiner George B. Davis	Group Art Unit 2121		
Invention: SYSTEM FOR PROFESSIONAL DEVELOPMENT TRAINING AND ASSESSMENT					
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> RECEIVED JUN 16 2004 Technology Center 2100 </div>					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.					
<input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	11 -	20 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$40.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input type="checkbox"/> No additional fee is required for amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0843 A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
_____ Signature			Dated: June 7, 2004		
Michael F. Krieger Attorney for Applicant Registration No.: 35,282 KIRTON & McCONKIE 60 East South Temple, Suite 1800 Salt Lake City, Utah 84111 Telephone: (801) 321-4814 Fax: (801) 321-4893			<div style="border: 1px solid black; padding: 5px;"> I certify that this document and fee is being deposited on June 7, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. _____ Signature of Person Mailing Correspondence Michael F. Krieger Typed or Printed Name of Person Mailing Correspondence </div>		
CC:					



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit
2121

JUN 16 2004

Technology Center 2100

This correspondence is responsive to the Office Action mailed March 11, 2004 for the above-referenced application. The following Amendment and Response addresses every rejection set forth in the Office Action, thus placing the application in condition for allowance.